DEVOTIONAL MESSAGE

Gods gracious work in the life of Timothy... By Sareth

READ: PHILIPPIANS 2: 19-24

hat do we know about Timothy? We know that he had a Greek father and that his mother was a Jewess (*Acts 16:1*); that his home was at Lystra and that his grandmother was Lois (2 *Timothy 1:5*); we know also that it was a godly home (2 *Timothy 3:15*).

When young Timothy was about 15 years of age Paul and Barnabas visited Lystra when they were on their first missionary journey (*Acts 14:6-7*), and it is probable that it was at this time that Timothy was converted. When Paul re-visited Lystra six years later "The brothers......spoke well of him" (*Acts 16:2*). During this second visit Paul invited Timothy to join forces with him (*Acts 16:3*), and subsequently these two were together at Corinth, Athens, Antioch, Philippi and Rome. When Paul wrote this epistle to the Philippians he was probably about 65 years of age and Timothy was about 35.

PAUL'S SPIRITUAL RELATIONSHIP WITH TIMOTHY

This was a three-fold relationship:

- Of Father and Son (verse 22) 1 Timothy 1:2 and 1:18. Timothy was Paul's spiritual son –
- Of Master and Assistant (*verse 19*) Timothy was available to do Paul's bidding, and he recognised that Paul was his spiritual leader and superior. We are "*all one in Christ Jesus*" (*Galatians 3:28*), but there are times when we must submit to those over us in the faith.
- Of Fellowship in the Gospel (verse 22). Notice, Paul does not say, "he has served under me...", but "he has served with me..." This is an indication of Paul's graciousness and humility. It was a partnership, and both Paul and Timothy were "...God's fellow-workers" (2 Corinthians 6:1). "as workers together"

PAUL'S TENDER AFFECTION FOR TIMOTHY

Read through the two letters that the apostle addressed to his young son in the faith, and notice how frequently he addresses Timothy in terms of great affection. Now look at *verse 20*: the word "likeminded" (in the *KJV*) may be transliterated, "so dear to me." This reminds us of David and Jonathan (2 *Samuel 1:26*), with this difference, that Paul was thirty years older than Timothy. How grateful many of us are for spiritual fathers, counsellors and guides who have loved us and helped us!

PAUL'S GRACIOUS COMMENDATION OF TIMOTHY

The apostle said a very great thing about Timothy in *verse 22*; the words "has proved himself" may be translated as "He has stood the test". Could there be a greater commendation than this? To be a Christian, a missionary, a servant of God or a Pastor will bring testing; it is inevitably so. It was so in the case of Timothy, and it must be so in our case. In Timothy's case he stood the test. Paul commended Timothy for:

WEEKLY EVENTS/NOTICES

Week 33

- His dependability (verse 19). Paul could rely upon Timothy.
- His sincerity (verse 20). Notice the word "genuine" here. Timothy was genuine through and through.
- His self-forgetfulness (verses 21 and 22). **Particularly notice the word** "but" in verse 22. Timothy was different from "everyone" in verse 21.

In the second Timothy, "Which is mostly as to do with the personal walk and testimony of a true servant of Christina day of apostasy and dedension" (Scofield), and we shall consider:-

PAUL'S LOVING COUNSEL TO TIMOTHY

- Paul gave many exhortations to Timothy. When we read first and second Timothy we see many exhortations.
- *FAN INTO FLAME" 2 Tim 1:6-7. The gift which Timothy was to "fan into flame" was evidently the gift of the Holy Spirit It is as though Paul said to Timothy, "Let the Holy Spirit blaze up and set your whole being on fire" in other words, Ephesians 5:18! We need this exhortation, and notice in verse 7 that if we will "fan into flame the gift of God", we shall experience, endowment, enrichment and enlightenment.
- **KEEP**" 2 *Tim 1:13*. Paul encouraged Timothy to keep hold of the truth because he lived in a day of apostasy, a day of no principles or morals 1 Timothy 1:3-10. In that sense we too live in the same day. We are to keep hold of the truth. Ephesians 4:15.
- "ENDURE" 2 Tim 2:3-4. Timothy was a soldier, and as such he needed to prepare to endure hardships. The Christian life is no 'bed of roses'. Grace is needed (verse 1), but God given determination is needed (verse 3) Luke 9:23 "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. Because there is a war on (verse 4), we are to free ourselves from every entanglement, and notice the reason we are to do this (verse 4). "To please Him that has chosen us".
- "PRESENT" 2 Tim 2:15. Timothy's great ambition was to be that of gaining God's approval. The way to achieve this ambition is to give the Word of God its rightful place in our lives, and this will safeguard us against verses 16,17, 18 and 23.
- "FLEE" 2 Tim 2:22. This simply means "to run away from" 1 Timothy 6:9-11. What are we to run away from? "evil desires of youth" 1 Timothy 4:12, i.e. those temptations to impurity which are especially perilous in the time of youth. We are to "flee" from every suggestion of impurity, and then we are to "pursue" four things (verse 22). Read Genesis 39:7-12 Joseph refused temptation. 2 Samuel 11: David didn't flee and committed sin.
- **CONTINUE**" 2 *Tim* 3:14. So many start the Christian race but do not go on however scripture tells us to continue *John* 8:31 and 15:9, and compare *Acts* 1:14; 2:42; 13:43; 14:22; Colossians 4:2 and *Hebrews* 13:1. We are instructed not to turn back *Luke* 9:62 and 2 *Timothy* 4:10.
- These exhortations are still relevant for Godly living today.